

City of Braidwood
City Council Agenda
City Hall Council Chambers
141 W. Main Street
Braidwood, IL 60408
Regular Meeting, Tuesday, August 25, 2026 at 7:00 PM

I. Call to Order

II. Pledge of Allegiance

III. Roll Call by City Clerk

IV. Public Comment

State your full name and spell your last name.

Sec. 2-34. - Public comment. (a) At the beginning of each city council meeting, before action is taken on any item, except for approval of the minutes, there shall be a portion allowed for public comment. Public comment is allowed on any subject matter pertaining to city business and is not restricted to matters on the agenda. (b) No prior registration shall be required for any person giving public comment, but before speaking, the person shall state his name and address. There shall be a three-minute time limit to the public comment of each person, but the mayor may waive such time limit. (Ord. No. 98-16, § 3, 4-28-98; Ord. No. 99-13, § 1, 4-27-99)

V. Approval of Minutes

A. Approve Minutes of the Regular Council Meeting on Tuesday, August 11, 2026.

VI. Reports by City Officials

A. Mayor

1. Recognition of Officer Vern Reed for his 14 years of service to the Braidwood Police Department.

B. City Management Consultant

C. Engineer

1. Requests a motion for Change Order #1 for the Water Treatment Plant & Waste Water Treatment Plant Electrical Transformer & Panel Upgrades in the amount of \$19,683.40.
2. Requests a motion to approve Payment #1 to D Construction for FY2027 MFT Resurfacing Program in the amount of \$338,576.07
3. Requests a motion to approve the final plat of the Ronald and Kimberly Blessen Resubdivision at 693 W. Main St.

D. City Attorney

1. Request a motion for Ordinance 2026-53 Authorizing the City of Braidwood to enter into and for the Mayor of Braidwood to execute an Emergency Response Reimbursement Agreement with the Braidwood Fire Protection District and D'Orazio Ford, Inc, and Illinois Corporation, D/B/A D'Orzaion Ford

VII. Reports by City Commissioners

A. Accounts and Finances

1. Approve Payment of Bills in the amount of \$280,335.63
2. Approve Payroll in the amount of \$102,310.71

B. Streets and Public Improvements

C. Public Buildings & Property

D. Public Health & Safety

E. Planning & Zoning

1. The next Planning and Zoning meeting is TBA.

VIII. Old Business

IX. New Business

X. Executive Session

A. Motion to go into executive session to discuss (i) the appointment, employment, compensation, discipline, performance, or dismissal of specific employees (5 ILCS 120/2 (c) (1)) and (ii) pending, probable, or imminent litigation against, affecting, or on behalf of the City (5 ILCS 120/2 (c) (11))

B. Motion to close executive session

XI. Next Meeting

A. The next Committee of the Whole Meeting is scheduled for Tuesday, September 8, 2026, at 6:30 pm.

B. The next Regular Council Meeting is scheduled for Tuesday, September 8, 2026, at 7:00 pm.

XII. Adjournment

All agenda packets are available on the [City of Braidwood Website](#)

Minutes of the Regular Meeting of the Braidwood City Council Tuesday, August 11, 2026.
Braidwood City Hall 141 W. Main St., Braidwood, IL 60408

I. Call to Order

The Regular Meeting of the Braidwood City Council on August 11, 2026 was called to order at 7:00 p.m., by Mayor Lyons in the Council Chambers of the Braidwood City Hall.

II. Pledge of Allegiance

Mayor Lyons requested all rise for the Pledge of Allegiance.

III. Roll Call by City Clerk

Upon Roll Call by the Clerk, the following members of the corporate authorities answered “Here” or “Present”;

Elected Officials:

Present: Liz Dixon, James Mikel, Dale Walsh, Todd Lyons

Absent: Warren Wietting

Appointed Officials:

Present: Police Chief Eric Allen, City Clerk Sarah Weaver, City Engineer Sean Kelly, and City Attorney Bryan Wellner

Absent: City Consultant Manager Steve Gulden

Quorum: There being sufficient members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

IV. Public Comment

Tony Alitery provided comments regarding city priorities, emphasizing the need for water system upgrades, an additional well, plant, and water tower. He expressed concern that the Park Master Plan prioritizes “wants” over “needs,” noting the prior council’s recreational funding plan and concerns about dog park costs and water capacity during emergencies.

V. Approval of Minutes

A. Approve Minutes of the Regular Council Meeting on Tuesday, July 28, 2026.

Comm. Streets & Public Improvements Dale Walsh made a motion, seconded by Comm. Public Health & Safety James Mikel, to approve. Motion passed with 3 ayes: 0 nays; 1 Abstain (James Mikel, Dale Walsh, Todd Lyons)

VI. Reports by City Officials

A. Mayor

1. Request a motion to approve Ordinance 2026-46 Adopting a Comprehensive Parks Master Plan for the City of Braidwood

Comm. Public Health & Safety James Mikel made a motion, seconded by Comm. Accounts & Finance Liz Dixon, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

The Mayor clarified the plan is a five-year strategic guide and any future projects require Council approval.

B. City Management Consultant

Administrator/Consultant Report (delivered by Mayor Lyons):

- **Food Pantry Deck Project:** Bid awarded to Designer Decks, not to exceed \$11,000; work expected late August.
- **Ice Machine Lease:** Proposed two-year lease (possible extension to four years). Owner responsible for any property tax charges. Current lease: \$330/month.
- **Mastodon/IDOT:** Final punch list for Route 113/Coal City Road intersection.
- **Economic Development Brochure:** In final development stage.
- **Investment Fund Balance Policy:** Being created.
- **Water Meter Read Verification Policy:** Formal testing program to be instituted.
- **OSLAD Grant:** First installment of **\$300,000** received.
- **Sidewalk Repairs:** Completed; filling scheduled.
- **Town Center:** Bid release planned for late September; award at first October Council meeting.
- **National Night Out:** Successful; Police Department won tug-of-war.

Election Information: Flyer prepared outlining petition circulation beginning August 25, filing November 16–23, 9 a.m.–5 p.m. All commissioner seats are open.

C. Clerk

1. Request a motion to approve the Braidwood Knights of Columbus annual Toostie Roll Drive for 2026
Comm. Public Health & Safety James Mikel made a motion, seconded by Comm. Streets & Public Improvements Dale Walsh, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)
Representative Bill Pohl noted volunteer shortages and uncertainty regarding Berkot's parking lot.

D. Engineer

Report:

MFT Project: Restoration work pending; Stacy Court transition to be evaluated after restoration.

1. Motion to approve Pay Request #1 to Excel Electric for \$37,324.37 for the Water & Wastewater Plant Standby Generator Replacement
Comm. Public Health & Safety James Mikel made a motion, seconded by Comm. Accounts & Finance Liz Dixon, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

E. City Attorney

1. Requests a motion to approve Ordinance 2026-47 Authorizing the City of Braidwood to enter into and for the Mayor of Braidwood to execute an Emergency Response Reimbursement Agreement with the Braidwood Fire Protection District and Ridgeway Petroleum, Inc.
Comm. Streets & Public Improvements Dale Walsh made a motion, seconded by Comm. Public Health & Safety James Mikel, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)
2. Requests a motion to approve Ordinance 2026-48 Amending the City of Braidwood Subdivision Ordinance as it pertains to the Consolidation of Lots.
Comm. Public Health & Safety James Mikel made a motion, seconded by Comm. Accounts & Finance Liz Dixon, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

VII. Reports by City Commissioners

A. Accounts and Finances

Report:

Financial Report (June 2026):

- Illinois Funds balance increased from \$10.03M to \$11.25M.
- Government fund revenues: \$2.22M; expenditures: \$956K; net increase \$1.27M.
- General Fund surplus: \$696K.
- Cash balance approx. \$1.5M higher than prior year.
- Property tax +\$37K; income tax +\$67K; sales tax -\$31K.
- Water/sewer revenues below benchmarks.
- Police expenditures +\$129K due to staffing and equipment.
- All departments below 16.67% benchmark except capital outlay.
- FY2025 audit complete; delinquency notices received.

Events Committee: Upcoming events:

- September – Harvest Festival
- October – Nightmare on Main Street (Center Street), Trick-or-Treat at City Hall
- November – Goose Decorating Contest, Kids' Coloring Contest
- December – Holiday Parade, Santa Dog Parade Community feedback collected at National Night Out.

1. Approve Payment of Bills in the amount of \$199,022.07

Comm. Accounts & Finance Liz Dixon made a motion, seconded by Comm. Public Health & Safety James Mikel, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

2. Approve Payroll in the amount of \$105,058.03

Comm. Accounts & Finance Liz Dixon made a motion, seconded by Comm. Streets & Public Improvements Dale Walsh, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

3. Motion to approve Ordinance 2026-49 Approving an engagement letter with Menard Consulting, Inc. Actuaries & Consultants for Fiscal Year 2026-2027 GASB 75 Actuarial Services

Comm. Public Health & Safety James Mikel made a motion, seconded by Comm. Streets & Public Improvements Dale Walsh, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

4. Motion to approve Ordinance 2026-50 Authorizing the City of Braidwood to enter into and for the Mayor of Braidwood and WIPFLI, LLP regarding an annual audit for fiscal year ending April 30, 2026

Comm. Streets & Public Improvements Dale Walsh made a motion, seconded by Comm. Public Health & Safety James Mikel, to Amend. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

5. Motion to approve Resolution 2026-08 Authorizing the City of Braidwood to open a bank account with Federated Bank for OSLAD Grant Funds

Comm. Streets & Public Improvements Dale Walsh made a motion, seconded by Comm. Public Health & Safety James Mikel, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons) vice president federated bank

B. Streets and Public Improvements

Report:

- Storm debris pickup began within a few hours of the storm, with priority given to clearing streets and sidewalks due to school starting the next day.
- Residents may cut branches and place them at the curb for pickup throughout the week.
- Shadow Lakes typically handles its own debris removal; historically, the City does not enter Shadow Lakes for storm cleanup.
- Roadwork on five projects is nearly complete, with minor shoulder stone work remaining.

C. Public Buildings & Property

Commissioner Warren was absent; Mayor Lyons presented the items.

1. Motion to approve Ordinance 2026-51 Waiving Competitive Bidding and Approving Quotations from Metropolitan Pump Company for repairs to a Lift Station and Well
Comm. Streets & Public Improvements Dale Walsh made a motion, seconded by Comm. Accounts & Finance Liz Dixon, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)
2. Motion to approve Ordinance 2026-52 Waiving competitive bidding and approving a proposal from Water Well Solutions Illinois, LLC for repairs to Well 3
Comm. Public Health & Safety James Mikel made a motion, seconded by Comm. Accounts & Finance Liz Dixon, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

D. Public Health & Safety

Police Activity Report for July 28 – August 10:

- 375 calls for service
- 36 case reports
- 10 arrests (18 total charges)
- 148 traffic stops
- 63 citations
- 83 written warnings
- 11 P-tickets
- 6 abandoned/improper vehicles brought into compliance

He commended the Police and Fire Departments for their strong response during recent severe weather.

E. Planning & Zoning

A meeting was held the previous evening and was well attended. No formal report was provided.

1. The next Planning and Zoning is TBA.

VIII. Old Business

None.

IX. New Business

Mayor Lyons announced that the next meeting will include a City “State of the Union”-style report, covering:

- Financial status (to be presented by Commissioner Dixon)
- Current projects
- Completed infrastructure improvements

The Mayor addressed public comment concerns:

- The City has completed five roadway projects, multiple sidewalk repairs, and \$800,000–\$900,000 in water line improvements.
- Hydrants previously inactive for years are being brought online.
- The City is developing comprehensive long-term infrastructure plans.
- The grocery tax is being redirected to support the Park District, increasing projected revenue from ~\$200,000 to ~\$600,000 annually.

Commissioner Dixon:

- Clarified dog park information:
 - Budgeted at \$300,000, but not necessarily the final cost.
 - No decision has been made regarding paid access.
 - A registration/swipe-card system may be used to ensure dogs entering the park are vaccinated.

Commissioner Walsh

- Road project selection considered both pavement condition and timing of water main replacements to avoid repaving roads that would later be torn up.

X. Executive Session

A. Motion to go into executive session to discuss (i) the appointment, employment, compensation, discipline, performance, or dismissal of specific employees (5 ILCS 120/2 (c) (1)) and (ii) pending, probable, or imminent litigation against, affecting, or on behalf of the City (5 ILCS 120/2 (c) (11))

B. Motion to close executive session

XI. Next Meeting

A. Then next Committee of the Whole Meeting is scheduled for Tuesday, September 8, 2026, at 6:30 pm

B. The next Regular Council Meeting is scheduled for Tuesday, August 25, 2026, at 7:00 pm.

XII. Adjournment

Comm. Public Health & Safety James Mikel made a motion, seconded by Comm. Accounts & Finance Liz Dixon, to Approve. Motion Passed with 4 ayes: 0 nays; 0 Abstain (Liz Dixon, James Mikel, Dale Walsh, Todd Lyons)

Mayor

City
Clerk



CITY OF BRAIDWOOD CHANGE ORDER FORM

Date: August 19, 2026

CHANGE ORDER NUMBER: #1 – WTP & WWTP Electrical Transformer & Panel Upgrades

Project Name	WTP & WWTP Standby Generator Replacement
Company Name	Excel Electric
Requested By	Sean Kelly

Contract Award	\$803,500.00
Current Contract with Previous Change Orders	\$803,500.00 (no prior change orders)
Current Change Order Amount	\$19,683.40
Revised Contract Amount	\$823,183.40
Estimated Start Date	8/12/2026 (started 7/27/2026)
Estimated Completion Date	11/9/2026
Estimated Completion Date with Change Order(s)	N/A (no expecting any extensions)

SUMMARY DESCRIPTION:

The City is in process of replacing existing backup generators at the WTP and WWTP that are obsolete. The new 500 kW generators load centers require 100A 1Ø 120/240V power feeds to power heaters, battery chargers and electronics. Upon review of the existing electrical infrastructure, the contractor noted that existing transformer and panels at the WTP and WWTP are undersized. The attached change order will upgrade the electrical system at the WTP and WWTP with new 100A transformers and panels to accommodate the generator needs. The change order includes the materials (including the conduits, wiring, etc.) and labor for the improvements. The cost for the upgrades is \$19,683.40 (\$11,344.78 for the WTP & \$8,338.62 for the WWTP). Due to the limited space availability, the cost for the WTP improvements are higher than the WWTP improvements.

Pending Change Notice



Client: Village of Braidwood

Date: August 14, 2026

Job #: 25-101

Co #: 1

Project: Braidwood WWTP & WTP Generators

Project Manager: Dan VanSwol

Work Description:

Water Treatment Building: Furnish and install additional equipment to provide power to the Generator Panel: Circuit breaker bucket in the existing MCC, disconnect switches, fuses, transformer and additional feeds. \$11,344.78

Blower Building: Furnish and install additional equipment to provide power to the Generator Panel: Circuit breaker bucket in the existing MCC, disconnect switches, fuses, transformer and additional feeds. \$8,338.62

Cost: \$19,683.40

Time: No Change

Clarifications:

Please see the attached breakout and pricing

Accepted: _____ Date: _____

Job ID: 25-101
Project: Braidwood WWTP Generator Replacements
 895-897 N. School Street

 Braidwood IL 60408
CO: C0001: Added power for generator panels



Takeoff Breakout Detailed Report

Vendor: GB_JOLIET

Labor Level: CONEST

14 Aug 2026 8:26:15

Breakout Name: WTP GENERATOR PANEL EQUIPMENT

Quantity	Description	Size	Mat-Result	Lab-Result
1.00	MCC BREAKER UNITS	80A 3P4W	3,618.00	0.70
20.00	GRC	1	109.77	0.98
3.00	GRC FIELD-BEND	1	0.00	1.89
5.00	GALV BEAM CLAMP	1/4-20	4.50	0.76
5.00	GALV MINI COND-HGR W/BOLT	1	11.88	0.44
5.00	GALV MACHINE SCREWS	1/4-20 x 1"	135.17	0.28
5.00	GALV FLAT WASHER	1/4"	44.35	0.01
5.00	GALV LOCK WASHER	1/4"	0.16	0.01
5.00	GALV STOVE BOLT W/SQUARE NUT	1/4-20 x 1"	0.00	0.24
64.00	THHN/THWN CU (STR)	6.	63.53	0.49
32.00	GREEN THHN CU (GRD 100A)	8	20.64	0.20
1.00	CONDUIT CUT/THREAD/REAM	1	0.00	0.15
0.02	DEGREASING SPRAY	OUNCE	0.04	0.00
0.02	CUTTING OIL STEEL	OUNCE	0.01	0.00
0.09	SCREW THREAD LUBRICANT	OUNCE	0.52	0.00
2.00	MYERS THREADED HUB	1	11.44	0.63
4.00	LOCKNUT	1	1.39	0.25
2.00	PLASTIC BUSHING	1	1.37	0.08
1.00	NON-FUSIBLE SAFETY SWITCH-NEMA 3R	100/3	730.00	2.53
3.00	LIQUIDTITE CONDUIT	1	11.38	0.16
18.00	THHN/THWN CU (STR)	6.	17.87	0.14
9.00	GREEN THHN CU (GRD 100A)	8	5.81	0.06
1.00	LIQUIDTITE INS-THROAT ANGLE CONN	1	38.23	0.20
1.00	LIQUIDTITE INS-THROAT STRAIGHT CONN	1	13.00	0.17
2.00	PLASTIC BUSHING	1	1.37	0.08
1.00	1PH EPOXY-POTTED XFMR	25KVA	2,095.00	9.80
1.00	F/HD/240V N-3R RT SAFETY-SW	100/3 SN	501.08	2.20
2.00	RK5 TIME DELAY 250V FUSE	100 AMP	56.00	0.04

7,492.50**22.48****Qty Divisor:** 1**Cost (per unit)****Retail (per unit)****Labor Rate:** 121.35**Labor (hrs):** 22.48**Labor:** 2,728.41**Markup:** 1.15**Material:** 7,492.50**Material:** 8,616.37**Sales Tax:** 0.00**TOTAL:** 11,344.78**Breakout Name:** WWTP GENERATOR PANEL EQUIPMENT

Quantity	Description	Size	Mat-Result	Lab-Result
1.00	BOLT-ON BREAKER	100/3	1,211.54	0.70
20.00	GRC	1	109.77	0.98
3.00	GRC FIELD-BEND	1	0.00	1.89
5.00	GALV BEAM CLAMP	1/4-20	4.50	0.76
5.00	GALV MINI COND-HGR W/BOLT	1	11.88	0.44
5.00	GALV MACHINE SCREWS	1/4-20 x 1"	135.17	0.28
5.00	GALV FLAT WASHER	1/4"	44.35	0.01
5.00	GALV LOCK WASHER	1/4"	0.16	0.01
5.00	GALV STOVE BOLT W/SQUARE NUT	1/4-20 x 1"	0.00	0.24
64.00	THHN/THWN CU (STR)	6.	63.53	0.49
32.00	GREEN THHN CU (GRD 100A)	8	20.64	0.20
1.00	CONDUIT CUT/THREAD/REAM	1	0.00	0.15
0.02	DEGREASING SPRAY	OUNCE	0.04	0.00
0.02	CUTTING OIL STEEL	OUNCE	0.01	0.00
0.09	SCREW THREAD LUBRICANT	OUNCE	0.52	0.00
2.00	MYERS THREADED HUB	1	11.44	0.63
4.00	LOCKNUT	1	1.39	0.25
2.00	PLASTIC BUSHING	1	1.37	0.08
1.00	NF/HD/600V N-1 SAFETY-SW	100/3	475.00	2.80
3.00	LIQUIDTITE CONDUIT	1	11.38	0.16
18.00	THHN/THWN CU (STR)	6.	17.87	0.14
9.00	GREEN THHN CU (GRD 100A)	8	5.81	0.06
1.00	LIQUIDTITE INS-THROAT ANGLE CONN	1	38.23	0.20
1.00	LIQUIDTITE INS-THROAT STRAIGHT CONN	1	13.00	0.17
2.00	PLASTIC BUSHING	1	1.37	0.08
1.00	1PH EPOXY-POTTED XFMR	25KVA	2,095.00	9.80
1.00	F/HD/240V N-1 SAFETY-SW	100/3 SN	520.00	2.20
2.00	RK5 TIME DELAY 250V FUSE	100 AMP	56.00	0.04

4,849.96

22.75

Qty Divisor: 1	<u>Cost (per unit)</u>	<u>Retail (per unit)</u>
Labor Rate: 121.35	Labor (hrs): 22.75	Labor: 2,761.17
Markup: 1.15	Material: 4,849.96	Material: 5,577.45
		Sales Tax: 0.00
		TOTAL: 8,338.62

Helsel-Jepperson

Electrical Incorporated

Your Source for **Everything Electrical**
Since 1946



103 N. Halsted Street • P.O. Box 310 • Chicago Heights, IL 60412-0310
Chicago (773) 785-4424 • Local (708) 756-5600 • Fax (708) 756-5673

www.hjelectric.com
Open Daily • Closed Sunday



PRICE QUOTATION

Page : 1

Printed At : 16:26:16 07 AUG 2026

Quote Date 08/07/26	Quote No. 213985	Quote Expiration Date 09/06/26	Writer JV	Slsm KY	WH	
------------------------	---------------------	-----------------------------------	--------------	------------	----	--

Quoted To: EXCEL ELEC

Ship To: EXCEL ELEC

EXCEL ELECTRIC INC
24 WEST SANGMEISTER
FRANKFORT IL 60423

EXCEL ELECTRIC INC
24 WEST SANGMEISTER
FRANKFORT IL 60423

Quotation Note:

BRAIDWOOD DISCONNECTS

Ln	Order Quant	EDP Code / Description	Net Price	UM	Ext Price
1	1	CH3 DH363UGK 100A 600V SFTY SW 78211320645	475.000	EA	475.00
2	1	ACME T1025K0193C 25KVA 1PH TR 0475030032	2095.000	EA	2095.00
3	1	CH3 DH323FGK 100A 240V SFTY SW 78211320624	520.000	EA	520.00
4	2	MFZ TR100R 100A 250V RK5 TD FU 78200174801	28.000	EA	56.00
5		ABOVE IS BLOWER BLDG			
6		*****			
7	1	CH3 DH363URK 100A 600V SFTY SW 78211320647	730.000	EA	730.00
8	1	ACME T1025K0193C 25KVA 1PH TR 0475030032	2095.000	EA	2095.00
9	1	CH3 DH323FRK 100A 240V SFTY SW 78211320625	740.000	EA	740.00
10	2	MFZ TR100R 100A 250V RK5 TD FU 78200174801	28.000	EA	56.00
11		ABOVE IS WATER BLDG			

THANK YOU FOR YOUR BUSINESS

Sub-Total \$6,767.00
TAXABLE AT 10.25% Tax \$693.62

Quotation Total \$7,460.62



Quotation

EXPIRATION DATE	QUOTE NUMBER
09/12/2026	S5563662
CHICAGO CONSTRUCTION 8807 187TH ST MOKENA, IL 60448-7706 630-627-5104	PAGE NO.
	1 of 1

QUOTE TO:

SHIP TO:

EXCEL ELECTRIC INC
 24 W SANGMEISTER
 FRANKFORT, IL 60423

EXCEL ELECTRIC INC
 24 W SANGMEISTER
 FRANKFORT, IL 60423

CUSTOMER NUMBER	CUSTOMER PO NUMBER	JOB NAME / RELEASE NUMBER	SALESPERSON		
9713	AB FEEDER BREAKER BUCKET		Joe Hawks		
WRITER		SHIP VIA	TERMS	QUOTE DATE	ORDERED BY
George Long		MOK 19	1% 10 DAYS NET30	08/13/2026	Dan Vanswol
ORDER QTY	DESCRIPTION			UNIT PRICE	EXT PRICE
1ea	** * FOB FRT. FROM ORIGIN. (PPADD) ** * ESTIMATED LEAD-TIME: * 10 WORKING DAYS ** ^AB MCC SC1 LV UNASSEMBLED 2193F-AKB-37TGM-790A / Feeder Circuit Breaker - 125A Frame Rating with 70A Trip ** *Possible restock or non-cancel / non-return*			3598.000/ea	3598.00
Quotation for goods, valid for 30 days, subject to manufacturer price increases or change of contracts and subject to change without notice after 30 days. Availability subject to prior sale. Freight Charges and Applicable taxes extra. Please review the Terms and Conditions for Sale on our website www.revereelectric.com/terms-and-conditions .			Subtotal		3598.00
			S&H Charges		0.00
			Amount Due		3598.00

August 20, 2026
27-R0049.04

To: Mayor and City Council
City of Braidwood
141 West Main Street
Braidwood, IL 60408

Attn: Mr. Steve Gulden, City Administrator

RE: Pay Request #1
FY 2027 MFT Resurfacing Program

Mr. Gulden:

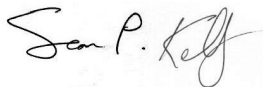
We have reviewed Estimate of Payment #1 from D Construction for work completed to date on the above referenced project. It is our opinion that the work completed is in substantial conformance with the plans and specifications. We therefore recommend payment as follows:

Total Earned to Date.....	\$356,395.86
Less 5% retention.....	\$17,819.79
Total Due Estimate No. 1 - Partial.....	<u>\$338,576.07</u>
Original Contract Amount.....	\$343,340.20
Additional Work / Changes to Date.....	<u>\$62,277.56</u>
Remaining Contract Balance (including retainage)	\$67,041.69

Therefore, we recommend that the City Council authorize the release of funds in the amount of Three Hundred and Thirty-Eight Thousand, Five Hundred and Seventy-Six Dollars and Seven Cents (\$338,576.07) at this time to the contractor, **D Construction, Inc.**

Should you have any questions or require additional information, please feel free to contact me.

Very truly yours,

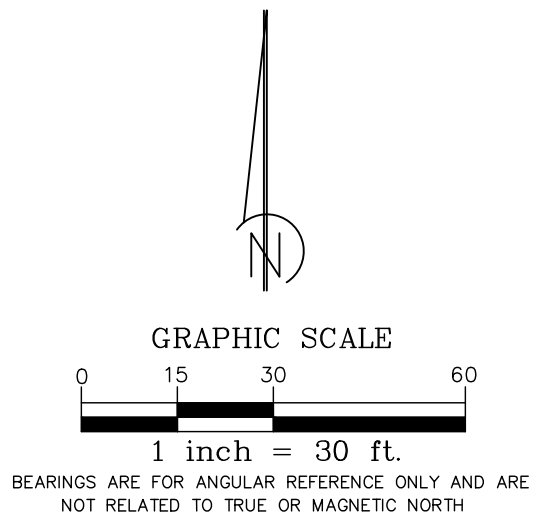


Sean P. Kelly, P.E., CFM
Senior Project Manager
(815) 412-2704
skelly@reltd.com

Cc: Bryan Wellner, City Attorney
Mahoney, Silverman & Cross, LLC

Encl.
Payout Summary

Pay Request Contract Total (eligible)	\$309,018.86
Additional Work Total (eligible)	\$47,377.00
Pay Request Total (eligible)	\$356,395.86
Pay out requested	\$356,395.86
Retainage (5%)	\$17,819.79
Payout #1 Total	\$338,576.07
Current Payment Amount	\$338,576.07
Outstanding Balance including retainage	\$4,764.13
Outstanding Retainage Balance	\$17,819.79



THE RONALD AND KIMBERLY BLESSEN RESUBDIVISION

BEING A RESUBDIVISION OF LOTS 2 AND 3, IN BLOCK 15 IN EUREKA COAL COMPANY'S ADDITION TO BRAIDWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 32 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

THIS IS TO CERTIFY THAT, RONALD AND KIMBERLY BLESSEN ARE THE OWNERS OF THE LAND DESCRIBED IN THE ANNEXED PLAT, AND HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN HAS CAUSED AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS LOCATED IN:

REED CUSTER COMMUNITY SCHOOL DISTRICT 255-U
255 S. COMET STREET
BRAIDWOOD, IL 60408

COMMUNITY COLLEGE DISTRICT 525
1215 HUBOLT ROAD
JOLIET, IL 60431

DATED THIS _____ DAY OF _____, 20____.

BY: _____

ATTEST: _____

406 GARDEN TERRACE, SHOREWOOD IL, 60404
OWNER'S ADDRESS

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

I, _____, A NOTARY PUBLIC
IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO

HEREBY CERTIFY THAT _____, IS
PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS,
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT
THEY SIGN THE ANNEXED PLAT AS THEIR OWN FREE AND VOLUNTARY
ACT FOR USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY
OF _____, 20____.

NOTARY PUBLIC

WILL COUNTY TAX MAPPING

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

I, _____, DIRECTOR
OF TAX MAPPING AND PLATING OFFICE DO HEREBY CERTIFY THAT I
HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT AGAINST
AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE
AND CORRECT. THERE PROPERTY HEREIN DESCRIBED IS

LOCATED ON TAX MAP
AND IS IDENTIFIED AS PERMANENT REAL ESTATES TAX INDEX NUMBER

(PIN) _____

DATED THIS _____ DAY OF _____, 20____.

DIRECTOR

WILL COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

THIS INSTRUMENT NO. _____, WAS FILED
FOR RECORD IN THE RECORDER OF DEEDS OFFICE OF WILL COUNTY,
ILLINOIS, AFORESAID, ON THE _____ DAY

OF _____, 20____, AT O'CLOCK _____.

WILL COUNTY RECORDER

WILL COUNTY CLERK

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

TO WHOM IT MAY CONCERN:

I, _____, COUNTY CLERK OF WILL
COUNTY, ILLINOIS, AND CUSTODIAN OF THE RECORDS AND FILES OF
SAID OFFICE, DO HEREBY CERTIFY THAT I FIND FROM SUCH RECORDS
AND FILES, NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT
GENERAL TAXES, NO DELINQUENT SPECIAL ASSESSMENTS ON FILE
AGAINST THE TRACT OF LAND DESCRIBED ON THE ATTACHED PLAT OF
TBS-DIAMIND II RESUBDIVISION, AND THAT THERE ARE NO UNPAID
DEFERRED INSTALLMENTS OF SPECIAL ASSESSMENTS OUTSTANDING
AGAINST THE SAID PROPERTY OR ANY PART THEREOF.

DATED AT JOLIET, ILLINOIS THIS _____ DAY OF
_____, 20____.

COUNTY CLERK

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

THIS IS TO CERTIFY THAT I, JAMES L. HARPOLE, ILLINOIS PROFESSIONAL LAND
SURVEYOR NUMBER 035-004046, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING
DESCRIBED PROPERTY:

LOTS 2 AND 3, IN BLOCK 15 IN EUREKA COAL COMPANY'S ADDITION TO BRAIDWOOD, A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 32
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY,
ILLINOIS.

SAID PROPERTY WAS SURVEYED WITHIN THE LAST 18 MONTHS.

ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

SAID PROPERTY INCLUDED IN THIS PLAT IS WITHIN THE CORPORATE LIMITS OF THE
CITY OF BRAIDWOOD, WILL COUNTY, ILLINOIS.

SAID PARCEL OF LAND CONTAINS 39,441.95 SQUARE FEET OR 0.906 ACRES MORE OR
LESS, NO NEW RIGHT OF WAY.

ALSO, I DO FURTHER CERTIFY THAT THIS SITE FALLS WITHIN ZONE "X" AS DEFINED
BY THE FLOOD INSURANCE RATE MAP, PANEL NUMBER 17197C0415G HAVING AN
EFFECTIVE DATE OF 2/15/2019.

GIVEN UNDER MY HAND AND NOTARIAL SEAL AT SHOREWOOD ILLINOIS, THIS
DAY OF _____, 20____.

JAMES L. HARPOLE, PLS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-4046
EXPIRES 11-30-2026

DRAINAGE CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE DRAINAGE OF
SURFACE WATERS WILL NOT BE CHANGED BY THE DEVELOPMENT OF
THIS SUBDIVISION OR ANY PART THEREOF, OR THAT IF SAID SURFACE
WATER DRAINAGE WILL BE CHANGED, ADEQUATE PROVISION HAS BEEN
MADE FOR THE COLLECTION AND DIVERSION OF SAID WATERS INTO
PUBLIC AREAS OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO
USE, AND THAT SAID SURFACE WATERS WILL NOT BE DEPOSITED ON
THE LANDS OF ADJOINING OWNERS IN SUCH CONCENTRATIONS AS MAY
CAUSE THE ACCRUAL OF DAMAGES TO SAID ADJOINING OWNERS AS A
RESULT OF SAID DEVELOPMENT.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY
OF _____, 20____.

LICENSED PROFESSIONAL ENGINEER

CITY ENGINEER CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

APPROVED BY THE CITY ENGINEER OF THE CITY OF BRAIDWOOD

DATED THIS _____ DAY OF _____, 20____.

CITY ENGINEER

CITY COUNCIL

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF
BRAIDWOOD, WILL COUNTY, ILLINOIS.

DATED THIS _____ DAY OF _____, 20____.

MAYOR

CITY CLERK

PLAN COMMISSION

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

I, _____, CHAIRMAN OF THE CITY
OF BRAIDWOOD PLAN COMMISSION DO HEREBY CERTIFY THAT

ON THIS _____ DAY OF _____, 20____, THIS
PLAT OF SUBDIVISION WAS DULY APPROVED BY THE PLAN COMMISSION
OF THE CITY OF BRAIDWOOD

CHAIRMAN

SECRETARY

AUTHORIZATION TO RECORD

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

I, JAMES L. HARPOLE, ILLINOIS PROFESSIONAL LAND SURVEYOR NO.
35-004046, HEREBY AUTHORIZE RONALD BLESSEN AND/OR ITS
DESIGNATED AGENTS TO RECORD THIS PLAT OF SUBDIVISION WITH THE
OFFICE OF THE WILL COUNTY RECORDER OR DEEDS.

GIVEN UNDER MY HAND AND SEAL AT SHOREWOOD, ILLINOIS, THIS
DAY OF _____, 20____.

JAMES L. HARPOLE, PLS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-4046
EXPIRES 11-30-2026

SURVEYOR'S NOTES

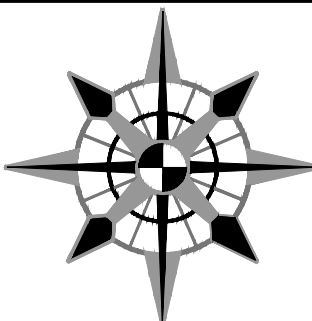
- DIMENSIONS SHOWN THUS: 50.25' ARE FEET AND DECIMAL PARTS
THEREOF. ANGULAR DATA SHOWN THUS: 90°00'00" INDICATES
DEGREES, MINUTES AND SECONDS.
- NORTH ARROW AND BEARINGS BASED ON THE NORTH LINE OF THE
PARCEL AS SHOWN.
- COMPARE YOUR POINTS BEFORE USING SAME AND REPORT ANY
DIFFERENCES.
- CHECK LEGAL DESCRIPTION WITH DEED OR TITLE POLICY AND
REPORT ANY DISCREPANCY. BUILDING LINES AND EASEMENTS, IF
ANY, SHOWN HEREON ARE AS SHOWN ON THE RECORDED
SUBDIVISION OR AS INDICATED.
- R&M = RECORD AND MEASURED INFORMATION, (0.00') = RECORD
INFORMATION, 0.00' = MEASURED INFORMATION, N.=NORTH,
S.=SOUTH, E.=EAST, W.=WEST
- PERMANENT INDEX NUMBERS: 02-24-07-406-004-0000.
- UPON COMPLETION OF RECORDING RETURN THE ORIGINAL
DOCUMENT TO :
JLH LAND SURVEYING, INC.
910 GENEVA STREET
SHOREWOOD, IL 60404

ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184.007120

26-1538-100	1 OF 1	SHEET	FIELD WORK: DK JS	PLAT OF RESUBDIVISION	
			DRAWN BY: SR		RONALD & KIMBERLY BLESSEN RESUBDIVISION
			PROJ. SURV: JLH		
SCALE: 1"=30'	FILED DATE: 06/17/2026			BRAIDWOOD, ILLINOIS	

DATE	REVISIONS	BY
07/21/26	CITY REVIEW	JAH

SURVEY PREPARED FOR:
RONALD BLESSEN



**JLH LAND
SURVEYING INC.**
ARIZONA | ILLINOIS | INDIANA | WISCONSIN
815.729.4000 | WWW.JLHSURVEY.COM
910 GENEVA STREET | SHOREWOOD, IL 60404

ORDINANCE NO. 2026-53

**ORDINANCE AUTHORIZING THE CITY OF BRAIDWOOD TO ENTER
INTO AND FOR THE MAYOR OF BRAIDWOOD TO EXECUTE AN
EMERGENCY RESPONSE REIMBURSEMENT AGREEMENT
WITH THE BRAIDWOOD FIRE PROTECTION DISTRICT AND
RA D'ORAZIO FORD, INC., AN ILLINOIS CORPORATION, D/B/A D'ORAZIO FORD**

WHEREAS, the City of Braidwood (the “City”) is a municipality in accordance with the Constitution of the State of Illinois of 1970; and

WHEREAS, under Article VIII Section 1(a) of the Illinois Constitution, the City is authorized to enter into contracts for a valid public purpose; and

WHEREAS, after being available for public inspection with the City Clerk for at least a week prior to the date of this Ordinance, the City hereby finds that it is a public purpose and benefit to the City to enter into the Emergency Response Reimbursement Agreement between the City of Braidwood, Braidwood Fire Protection District, and RA D'Orazio Ford, Inc. d/b/a D’Orazio Ford, attached hereto as Exhibit A.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BRAIDWOOD AS FOLLOWS:

SECTION 1: AUTHORIZATION AND EXECUTION

The Emergency Response Reimbursement Agreement between the City of Braidwood, Braidwood Fire Protection District, and RA D'Orazio Ford, Inc. d/b/a D’Orazio Ford, attached hereto as Exhibit A (collectively referred to as the “Agreement”), is hereby approved by the Mayor and City Council for the City of Braidwood and the Mayor or two Commissioners for the City of Braidwood are hereby authorized to sign such Agreement.

SECTION 2: SEVERIBILITY

If any section, paragraph, clause or provision of this ordinance is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any other provision of this ordinance.

SECTION 3: REPEALER

All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this ordinance, are to the extent of such conflict hereby repealed.

SECTION 4: EFFECTIVE DATE

This ordinance shall be in full force and effect from and after its passage, approval, publication, and filing with the City Clerk as provided by law.

PASSED this ____ day of _____, 2026 with ____ members voting aye, ____ members voting nay, the Mayor voting _____, with ____ members abstaining or passing and said vote being:

	AYE	NAY	ABSTAIN	ABSENT
Commissioner Elizabeth Dixon	_____	_____	_____	_____
Commissioner Warren Wietting	_____	_____	_____	_____
Commissioner James Mikel, Jr.	_____	_____	_____	_____
Mayor Todd Lyons	_____	_____	_____	_____
Commissioner Dale Walsh	_____	_____	_____	_____

APPROVED THIS ____ day of _____, 2026.

Mayor

ATTEST:

City Clerk

EXHIBIT A

Emergency Response Reimbursement Agreement with the City of Braidwood, Braidwood Fire Protection District and RA D'Orazio Ford, Inc.

EMERGENCY RESPONSE REIMBURSEMENT AGREEMENT

THIS EMERGENCY RESPONSE REIMBURSEMENT AGREEMENT ("**Agreement**") is entered into this _____ day of _____, 2026 ("**Effective Date**") by and between City of Braidwood, an Illinois municipal corporation ("**City**"), the Braidwood Fire Protection District ("**BFPD**"), and RA D'Orazio Ford, Inc., an Illinois Corporation, d/b/a D'Orazio Ford ("**Owner**") (collectively, the Owner and the City are the "**Parties**").

RECITALS

WHEREAS, the Owner operates D'Orazio Ford at property generally located at 891 EZ Street, Braidwood, IL 60408 ("**Subject Property**"); and

WHEREAS, as part of D'Orazio Ford's operation, the Owner requested a variance to install a high rise sign (hereinafter referred to as the "**Sign**") located on Subject Property; and

WHEREAS, due to the exceptionally tall Sign, any emergencies related to the high rise sign will require the City and BFPD to incur extraordinary expenses related to the response for such emergencies; and

WHEREAS, in exchange for the City's willingness to permit the Sign, the Owner agrees to reimburse the City and BFPD for any costs and expenses as a result of any emergency involving the Sign.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained in this Agreement, the sufficiency of which parties hereby acknowledge, the City, BFPD, and City agree as follows:

Section 1. Recitals and Exhibits. The foregoing recitals are incorporated as though fully set forth in this Section 1.

Section 2. Reimbursement. The Owner agrees to reimburse the City and BFPD for any costs and expenses related to any calls for police or fire service, emergencies, or rescue efforts involving the Sign. The City and/or BFPD shall send an invoice to Owner setting forth the related costs and expenses, and the Owner shall pay such invoice within thirty (30) days after receiving the invoice.

Section 3. General Provisions.

A. **Governing Law.** This Agreement will be governed by, and enforced in accordance with, the internal laws, but not the conflicts of laws rules, of the State of Illinois. Venue for disputes arising from or related to this Agreement, the Development, or the Subject Property will be in the Illinois Circuit Court for the Twelfth Judicial Circuit, Will County, Illinois.

B. **Binding.** This Agreement shall be binding upon and inure to the benefit of and be enforceable by each respective Party's successors, assigns, personal representatives, heirs, and legatees.

C. Assignment. The Owner may not assign, convey, transfer or otherwise alienate any of the Owner's rights or obligations under this Agreement without the City's prior written consent.

D. Interpretation. This Agreement will be construed without regard to the identity of the party who drafted the various provisions of this Agreement. Moreover, each and every provision of this Agreement will be construed as though all Parties to this Agreement participated equally in the drafting of this Agreement. As a result of the foregoing, any rule or construction that a document is to be construed against the drafting party is not applicable to this Agreement.

E. Amendments and Modifications. No amendment or modification to this Agreement will be effective until it is reduced to writing and approved and executed by all Parties to this Agreement in accordance with all Requirements of Law.

F. Changes in Laws. Unless otherwise provided in this Agreement, any reference to the requirements of law will be deemed to include any modifications of, or amendments to, the requirements of law that may occur in the future.

G. Authority to Execute. The City and BFPD hereby warrant and represent to each other Party that the person(s) executing this Agreement on its behalf have been properly authorized to do so by each respective Party. The Owner hereby warrants and represents to the City and BFPD that it has the full and complete right, power, and authority to enter into this Agreement and agree to the terms, provisions, and conditions set forth in this Agreement and to bind the Subject Property as set forth in this Agreement, that all legal actions needed to authorize the execution, delivery, and performance of this Agreement have been taken, and that neither the execution of this Agreement nor the performance of the obligations assumed by the Owner will (a) result in a breach or default under any agreement to which the Owner is a party or to which it or the Subject Property is bound or (b) violate any statute, law, restriction, court order, or agreement to which the Owner to the Subject Property are subject.

H. No Third Party Beneficiaries. Nothing herein, express or implied, is intended to or will confer upon any other person, entity, company, or organization, any legal or equitable right, benefit or remedy of any nature whatsoever under or by reason of this Agreement.

I. Counterparts. This Agreement may be executed in counterparts, each of which will constitute an original document, which together will constitute one and the same instrument.

Signature Page to Follow

IN WITNESS HEREOF, the Parties hereto have caused this instrument to be executed on the Effective Date.

CITY OF BRAIDWOOD,
An Illinois Municipal Corporation,

BRAIDWOOD FIRE PROTECTION
DISTRICT,

By: _____
Todd Lyons, its Mayor

By: _____
Charles Boyd, President

ATTEST:

ATTEST:

Sarah Weaver, City Clerk

Teri Post, Secretary

RA D’ORAZIO FORD, INC.
an Illinois Corporation, d/b/a D’Orazio Ford,

By: _____
Roger A. D’Orazio, its President

Subscribed and sworn before me on this

_____ day of _____, 2026

Signature of Notary

Seal:

Computer Check Proof List By Dept
8/25/2026

<u>Fund/Department</u>		<u>Dept Total</u>
Total for 00 - Liability	NCPERS	\$ 128.00
	AFLAC	\$ 49.22
Fund 01 - General Fund		\$ 177.22
Employee's deduction		
Total for Dept 00:		
Total for Dept 50: Administration		30,605.04
Total for Dept 51: Zoning		5,284.56
Total for Dept 52: Police Dept		49,863.78
Total for Dept 53: Street Dept		18,703.24
Total for Dept 55: ESDA		5.00
Total for Dept 57: Public Property & Buildings		721.53
Total for Dept 58: Recreation/Town Center		6,546.25
Credit for Departments		
Subtotal for Fund 01		\$ 111,906.62
Fund 02 - Enterprise Fund		
Total for 00 - Liability IEPA Loan Payable		\$ -
Total for 13 - Capacity Use Fees		
Total for 22 - Special Assessment		\$ -
Total for 26 - Garbage		
Total for 70 - Water Dept		\$ 71,035.41
Total for 71 -Sewer Dept		\$ 26,963.68
Liability Insurance		\$ -
Fund 03 - Motor Fuel Tax		10,481.07
Fund 05 - Debt Service		\$ 13,179.48
Fund 08 - Liability Audit		
Fund 09 - Liability Insurance		\$ -
		-
Fund 13 - TIF 3		
Fund 16- Capital Projects		\$ 46,769.37
Fund 20 - Police Forfeiture		\$ -
TOTAL FOR ALL FUNDS:		\$ -
Manual Check Total		
GRAND TOTAL:		\$ 280,335.63

Accounts Payable

To Be Paid Proof List

User: mcuevas@kaspereckpa.com
 Printed: 08/21/2026 - 11:45AM
 Batch: 00004.08.2026 - 08/25/2026 AP Run

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number	Description		Reference						
AEP ENERGY AEPENRGY 8-26	8/25/2026	4,583.38	0.00	08/25/2026				No	0
03-53-515-001 Utilities - Gas/Electric				0756266293 0 Main St 7/7-8/5/2026					
8-26 Total:		4,583.38							
AEP ENERGY Total:		4,583.38							
AFLAC AFLAC 972926	8/25/2026	49.22	0.00	08/25/2026				No	0
01-00-202-013 AFLAC				August Employee Life deduction					
972926 Total:		49.22							
AFLAC Total:		49.22							
AMAZON CAPITOL SERVICES AMAZON 11FQ-DQYL-64YL	8/25/2026	336.23	0.00	08/25/2026				No	0
01-52-529-000 Supplies				Paper towels/paper plates/glade/spoons/forks/air fresheners/					
11FQ-DQYL-64YL Total:		336.23							
177C-7NQY-FGLQ 01-52-529-000 Supplies	8/25/2026	62.69	0.00	08/25/2026				No	0
				Toner					

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)
 *** means this invoice number is a duplicate.

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Description									
177C-7NQY-FGLQ Total:		62.69							
1P4T-1MRT-9FD6	8/25/2026	24.98	0.00	08/25/2026				No	0
01-52-512-500 Misc - expenditures					Retirement party decorations/gold plates				
1P4T-1MRT-9FD6 Total:		24.98							
1PL7-MLHD-FVNC	8/25/2026	2,466.56	0.00	08/25/2026				No	0
01-52-512-500 Misc - expenditures					Picnic Tables				
1PL7-MLHD-FVNG Total:		2,466.56							
1WCH-96TD-FCMT	8/25/2026	205.18	0.00	08/25/2026				No	0
02-71-529-000 Supplies					Cartridge replacement				
1WCH-96TD-FCMN Total:		205.18							
AMAZON CAPITOL SER		3,095.64							
AQUA SOLUTIONS BY CULLIGAN									
8-26	8/25/2026	54.94	0.00	08/25/2026				No	0
01-50-526-000 Dues/Subscriptions					115191 Water Cooler				
8-26	8/25/2026	2.46	0.00	08/25/2026				No	0
01-50-526-000 Dues/Subscriptions					010231 Water Cooler				
8-26 Total:		57.40							
AQUA SOLUTIONS BY C		57.40							
B&F CONSTRUCTION CODE SERVICES INC									
BFCNST									
72614	8/25/2026	350.00	0.00	08/25/2026				No	0
01-51-427-005 Zoning Inspectors					Project/1138147 318 Carol Lane				
72614 Total:		350.00							
72746	8/25/2026	350.00	0.00	08/25/2026				No	0

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)

*** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number	Description		Reference						
01-51-427-005 Zoning Inspectors				26-4911 510 W/ 3rd Street					
	72746 Total:	350.00							
	B&F CONSTRUCTION C	700.00							
BLUE CROSS BLUE SHIELD OF IL									
BCBSIL									
9-26	8/25/2026	21,880.55	0.00	08/25/2026		No		No	0
01-52-501-001 Medical/Dental/Life	8/25/2026	762.08	0.00	08/25/2026	September Medical/ Police	No		No	0
9-26	8/25/2026	1,524.16	0.00	08/25/2026	September Medical/ Bahcc	No		No	0
01-50-501-001 Medical/Dental/Life	8/25/2026		0.00	08/25/2026	September Medical/ Admin				
01-50-501-001 Medical/Dental/Life		24,166.79							
9-26 Total:		24,166.79							
BLUE CROSS BLUE SHIE		24,166.79							
BRAIDWOOD FUEL INC									
BRWDOIL									
7-26	8/25/2026	3,533.26	0.00	08/25/2026		No		No	0
01-52-542-003 Fuel - Gasoline					Fuel 07/01-07/31/2026				
	7-26 Total:	3,533.26							
BRAIDWOOD FUEL INC		3,533.26							
CINTAS FIRST AID & SAFETY									
CINTAS									
8408532487	8/25/2026	55.47	0.00	08/25/2026		No		No	0
01-53-529-000 Miscellaneous Supplies					First Aid/street				
	8408532487 Total:	55.47							

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)
 *** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number	Description			Reference					
CINTAS FIRST AID & SA		55.47							
CIVIC PLUS LLC									
CIVICPLS									
383083	8/25/2026	16,181.55	0.00	08/25/2026				No	0
01-50-526-000 Dues/Subscriptions					Municipal Websites annual fee/yearly website fees				
383083 Total:		16,181.55							
CIVIC PLUS LLC Total:		16,181.55							
COM ED									
COMED									
8-26	8/25/2026	2,722.71	0.00	08/25/2026				No	0
02-70-515-001 Utilities - Gas/Electric					9355029000 700 N SCHOOL 7/8-8/6/2026				
8-26	8/25/2026	7,749.24	0.00	08/25/2026				No	0
02-71-515-001 Utilities- Gas/Electric					9355029000 700 N SCHOOL 7/8-8/6/2026				
8-26	8/25/2026	108.74	0.00	08/25/2026				No	0
02-71-515-001 Utilities- Gas/Electric					6968002111 OW S RT129 7/8-8/6/2026				
8-26	8/25/2026	105.10	0.00	08/25/2026				No	0
02-71-515-001 Utilities- Gas/Electric					2287591222 235 E BERGERA 7/8-8/6/26				
8-26	8/25/2026	669.74	0.00	08/25/2026				No	0
01-57-515-001 Utilities-Depot/FP/Rte66/AL					2180289000 112 S CENTER 7/15-8/13/26				
8-26	8/25/2026	81.13	0.00	08/25/2026				No	0
02-71-515-001 Utilities- Gas/Electric					3898591222 0 CALEB&CEMETA 7/20-8/13/26				
8-26	8/25/2026	51.79	0.00	08/25/2026				No	0
01-57-515-001 Utilities-Depot/FP/Rte66/AL					5264559000 161 N FRONT ST 7/15-8/13/26				
8-26 Total:		11,488.45							
COM ED Total:		11,488.45							
COMCAST BUSINESS									
COMCTV									
8-26#3	8/25/2026	304.85	0.00	08/25/2026				No	0
01-52-514-000 Telephone					8771 20 016 0109084 7/26-8/25/2026				

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)
 *** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number	Description			Reference					
8-26#3 Total:		304.85							
COMCAST BUSINESS To		304.85							
DATA BUSINESS EQUIPMENT, INC.									
DBEQUIP									
INV718040	8/25/2026	1,304.00	0.00	08/25/2026				No	0
01-50-620-000 Equipment Purchases				Check scanner/warranty					
INV718040 Total:		1,304.00							
DATA BUSINESS EQUIP		1,304.00							
DEARBORN LIFE INSURANCE COMPANY									
DEARBORN									
*** 9-26	8/25/2026	25.27	0.00	08/25/2026				No	0
01-50-501-001 Medical/Dental/Life				09/01/2026-09/30/2026 Life Insurance					
*** 9-26	8/25/2026	286.00	0.00	08/25/2026				No	0
01-52-501-001 Medical/Dental/Life				09/01/2026-09/30/2026 Life Insurance					
*** 9-26	8/25/2026	64.65	0.00	08/25/2026				No	0
01-53-501-001 Medical/Dental/Life				09/01/2026-09/30/2026 Life Insurance					
*** 9-26	8/25/2026	36.20	0.00	08/25/2026				No	0
02-70-501-001 Medical/Dental/Life				09/01/2026-09/30/2026 Life Insurance					
*** 9-26	8/25/2026	47.10	0.00	08/25/2026				No	0
02-71-501-001 Health & Life Insurance				09/01/2026-09/30/2026 Life Insurance					
9-26 Total:		459.22							
DEARBORN LIFE INSUR		459.22							
DTW INC									
DTW									
11791	8/25/2026	775.00	0.00	08/25/2026				No	0
01-50-512-002 IT Services				Group email for events/Server updates/Springbrook barcode					

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
			Description		Reference				
11791 Total:		775.00							
11812	8/25/2026	368.90	0.00	08/25/2026				No	0
01-50-512-002 IT Services				Audit request for backup logs/work with springbrook					
11812 Total:		368.90							
DTW INC Total:		1,143.90							
DYNEGY ENERGY SERVICES									
DYNEGY									
8-26	8/25/2026	4,294.72	0.00	08/25/2026				No	0
02-70-515-001 Utilities - Gas/Electric				700 N School 7/8-8/5/2026					
8-26	8/25/2026	12,223.43	0.00	08/25/2026				No	0
02-71-515-001 Utilities- Gas/Electric				700 N School 7/8-8/5/2026					
8-26 Total:		16,518.15							
DYNEGY ENERGY SERV		16,518.15							
Excel Electric Inc									
EXCEL									
24-R0582.04	8/25/2026	18,662.18	0.00	08/25/2026				No	0
16-70-620-002 Infrastructure Improvements				Payment #1 Water & Wastewater Treatment Plant					
24-R0582.04	8/25/2026	18,662.19	0.00	08/25/2026				No	0
16-71-620-002 Infrastructure Improvements				Payment #1 Water & Wastewater Treatment Plant					
24-R0582.04 Total:		37,324.37							
Excel Electric Inc Total:		37,324.37							
FEDERATED BANK-BOND DEPT									
FEDRTDBK									
9-26	8/25/2026	4,516.65	0.00	08/25/2026				No	0
05-00-605-000 2022 Series - Interest				Interest Payment #50 Loan #51012					
9-26	8/25/2026	8,662.83	0.00	08/25/2026				No	0

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)

*** means this invoice number is a duplicate.

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
05-00-605-001 2022 Series - Principal									
				Principal Payment #50 Loan #51012					
9-26 Total:		13,179.48							
FEDERATED BANK-BO		13,179.48							
FEDEX									
FEDEX									
9-418-61475	8/25/2026	217.99	0.00	08/25/2026				No	0
02-70-536-000 Maintenance - Equipment				Send Electronic Scal Pad for Calibration					
9-418-61475 Total:		217.99							
FEDEX Total:		217.99							
FISHER AUTO PARTS-C CASSIDY									
FISHER									
311-661828	8/25/2026	90.29	0.00	08/25/2026				No	0
02-70-537-000 Maintenance - Vehicles				Door Window Switch					
311-661828 Total:		90.29							
311-661859	8/25/2026	139.36	0.00	08/25/2026				No	0
02-70-537-000 Maintenance - Vehicles				Serpentine belt/drive belt					
311-661859	8/25/2026	177.09	0.00	08/25/2026				No	0
01-53-537-000 Maintenance- Vehicles				Benchmark					
311-661859 Total:		316.45							
FISHER AUTO PARTS-C		406.74							
FREE PRESS									
FREE									
31346	8/25/2026	109.20	0.00	08/25/2026				No	0
01-50-528-000 Publishing				Legal Notice					

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
			Description		Reference				
31346 Total:		109.20							
FREE PRESS Total:		109.20							
FUTURE TREE SERVICE FUTRTREE 8062026	8/25/2026	1,300.00	0.00	08/25/2026				No	0
01-53-538-000 Tree Trimming				Tree removal and clean up					
8062026 Total:		1,300.00							
FUTURE TREE SERVICE		1,300.00							
GAS N WASH DIAMOND-EMILY TODD GASWSHDM 6650	8/25/2026	130.00	0.00	08/25/2026				No	0
01-52-537-000 Maintenance-Vehicles				July Car Wash					
6650 Total:		130.00							
01-55-537-000 Maintenance-Vehicles	8/25/2026	5.00	0.00	08/25/2026				No	0
6659 Total:		5.00		July Car Wash					
GAS N WASH DIAMOND		135.00							
HERITAGE FS INC HERITAGE 32020793	8/25/2026	1,233.48	0.00	08/25/2026				No	0
02-71-542-003 Fuel				Diesel Fuel					
32020793	8/25/2026	1,233.48	0.00	08/25/2026				No	0
01-53-542-000 Fuel - Diesel				Diesel Fuel					
32020793 Total:		2,466.96							

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)

*** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number				Description		Reference			
	HERITAGE FS INC Total:	2,466.96							
HISKES,DILLNER,O'DONNELL,MAROVICH,LAPP DILLNER 25004	8/25/2026	437.50	0.00	08/25/2026				No	0
01-52-511-001 Fees - Legal				Adjudication July					
25004 Total:		437.50							
HISKES,DILLNER,O'DON		437.50							
HUMANA INSURANCE CO HUMDENTL 575645819	8/25/2026	11.64	0.00	08/25/2026				No	0
01-50-501-001 Medical/Dental/Life				September Dental/Life/Vision Admin					
575645819	8/25/2026	1,768.72	0.00	08/25/2026				No	0
01-52-501-001 Medical/Dental/Life				September Dental/Life/Vision Police					
575645819	8/25/2026	14.50	0.00	08/25/2026				No	0
01-53-501-001 Medical/Dental/Life				September Dental/Life/Vision Streets					
575645819	8/25/2026	55.03	0.00	08/25/2026				No	0
02-70-501-001 Medical/Dental/Life				September Dental/Life/Vision Water					
575645819 Total:		1,849.89							
HUMANA INSURANCE		1,849.89							
HYSEL, PAMELA HYSEL *** 473758	8/25/2026	165.00	0.00	08/25/2026				No	0
01-50-535-000 Maintenance - Building				Cleaning/City Hall					
*** 473758	8/25/2026	185.00	0.00	08/25/2026				No	0
01-52-535-001 Maintenance-Building				Cleaning/Police					
473758 Total:		350.00							
*** 473759	8/25/2026	165.00	0.00	08/25/2026				No	0

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)

*** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number					Description	Reference			
01-50-535-000 Maintenance - Building	8/25/2026	185.00			Cleaning/City Hall			No	0
*** 473759					0.00 08/25/2026				
01-52-535-001 Maintenance-Building					Cleaning/Police				
473759 Total:		350.00							
HYSEL, PAMELA Total:									
700.00									
JOHN KASPEREK CO INC									
KASPI									
4224	8/25/2026	1,400.00			0.00 08/25/2026			No	0
01-50-512-001 Accounting Services					July AP Billing Admin				
4224	8/25/2026	1,400.00			0.00 08/25/2026			No	0
01-51-512-001 Accounting Services					July AP Billing Zoning				
4224	8/25/2026	1,400.00			0.00 08/25/2026			No	0
01-52-512-001 Accounting Services					July AP Billing Police				
4224	8/25/2026	1,400.00			0.00 08/25/2026			No	0
01-53-512-001 Accounting Services					July AP Billing Streets				
4224	8/25/2026	1,400.00			0.00 08/25/2026			No	0
02-70-512-001 Accounting Services					July AP Billing Water				
4224 Total:		7,000.00							
4225	8/25/2026	912.60			0.00 08/25/2026			No	0
01-50-512-001 Accounting Services					July Monthly Consulting Admin				
4225	8/25/2026	912.60			0.00 08/25/2026			No	0
01-51-512-001 Accounting Services					July Monthly Consulting Zoning				
4225	8/25/2026	912.60			0.00 08/25/2026			No	0
01-52-512-001 Accounting Services					July Monthly Consulting Police				
4225	8/25/2026	912.60			0.00 08/25/2026			No	0
01-53-512-001 Accounting Services					July Monthly Consulting Streets				
4225	8/25/2026	912.60			0.00 08/25/2026			No	0
02-70-512-001 Accounting Services					July Monthly Consulting Water				
4225 Total:		4,563.00							
JOHN KASPEREK CO IN									
11,563.00									

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number	Description		Reference						
KIESLER POLICE SUPPLY INC									
KIESLER									
IN287734	8/25/2026	289.51	0.00	08/25/2026				No	0
01-52-529-000 Supplies				Glock 45/ Weapon light					
	IN287734 Total:	289.51							
KIESLER POLICE SUPPL		289.51							
MAHONEY SILVERMAN & CROSS LLC									
MAHONEY									
80286	8/25/2026	620.00	0.00	08/25/2026				No	0
01-50-511-001 Fees - Legal				20433/048 137 N Office Street					
	80286 Total:	620.00							
80287	8/25/2026	584.46	0.00	08/25/2026				No	0
01-50-511-001 Fees - Legal				20433/047 360 N Mitchell Street					
	80287 Total:	584.46							
80288	8/25/2026	160.00	0.00	08/25/2026				No	0
01-50-511-001 Fees - Legal				20433/049 522 N School St					
	80288 Total:	160.00							
80289	8/25/2026	2,510.44	0.00	08/25/2026				No	0
01-50-511-001 Fees - Legal				20433/040 Administration					
	80289 Total:	2,510.44							
80290	8/25/2026	625.00	0.00	08/25/2026				No	0
01-50-511-001 Fees - Legal				20433/037 Altiery vs Braidwood					
	80290 Total:	625.00							
80291	8/25/2026	437.50	0.00	08/25/2026				No	0
01-51-511-001 Fees - Legal				20433/030 Bauer & Dorazio					

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)
 *** means this invoice number is a duplicate.

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date	Description	Task Label	Type	PO #	Close PO	Line #
80291 Total:		437.50								
80292 01-51-511-001 Fees - Legal	8/25/2026	175.00	0.00	08/25/2026	20433/007 Baridwood Truckstop				No	0
80292 Total:		175.00								
80293 01-51-511-001 Fees - Legal	8/25/2026	500.00	0.00	08/25/2026	20433/042 Building/Planning/ and Zoning				No	0
80293 Total:		500.00								
80294 01-52-511-001 Fees - Legal	8/25/2026	187.50	0.00	08/25/2026	20433/041 Code Enforcement				No	0
80294 Total:		187.50								
80297 01-51-511-001 Fees - Legal	8/25/2026	87.50	0.00	08/25/2026	20433/031 Mastadon Gas Station				No	0
80297 Total:		87.50								
80298 01-50-511-001 Fees - Legal	8/25/2026	1,312.50	0.00	08/25/2026	20433/003 Meetings				No	0
80298 Total:		1,312.50								
80299 01-50-511-001 Fees - Legal	8/25/2026	437.50	0.00	08/25/2026	20433/050 Miller Vs Braidwood				No	0
80299 Total:		437.50								
80300 01-50-511-001 Fees - Legal	8/25/2026	187.50	0.00	08/25/2026	20433/045 Public Properties				No	0
80300 Total:		187.50								
80301 01-51-511-001 Fees - Legal	8/25/2026	262.50	0.00	08/25/2026	20433/038 Secure Truck Lines				No	0
80301 Total:		262.50								

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)

*** means this invoice number is a duplicate.

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date	Description	Task Label	Type	PO #	Close PO	Line #
80302 01-53-511-001 Fees - Legal	8/25/2026	62.50		0.00	08/25/2026 20433/046 Streets		No		No	0
80302 Total:		62.50								
80303 01-51-511-001 Fees - Legal	8/25/2026	809.46		0.00	08/25/2026 20433/019 Townes of Braidwood		No		No	0
80303 Total:		809.46								
80304 01-52-511-001 Fees - Legal	8/25/2026	1,570.00		0.00	08/25/2026 20433/001 Traffic		No		No	0
80304 Total:		1,570.00								
MAHONEY SILVERMAN		10,529.36								
MENARDS CREST HILL MENARD										
9104	8/25/2026	11.48		0.00	08/25/2026 Spring water/drying cloth		No		No	0
02-71-508-000 Testing	8/25/2026	319.96		0.00	08/25/2026 Veg Conc 2/5 Gal		No		No	0
02-71-562-102 Chemicals-Sewer										
9104 Total:		331.44								
MENARDS CREST HILL		331.44								
MIDWEST SALT MIDWESTS										
461232	8/25/2026	2,993.51		0.00	08/25/2026 Coarse Salt		No		No	0
02-70-567-001 Salt										
461232 Total:		2,993.51								
461429	8/25/2026	3,375.42		0.00	08/25/2026 Coarse Salt		No		No	0
02-70-567-001 Salt										

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)

*** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number				Description		Reference			
461563	8/25/2026	3,375.42						No	0
02-70-567-001 Salt		3,499.07		0.00 08/25/2026		Coarse Salt			
461563 Total:		3,499.07							
MIDWEST SALT Total:		9,868.00							
MOE FUNDS - A/R DEPT WELFARE									
09-26	8/25/2026	2,198.00		0.00 08/25/2026				No	0
01-53-501-001 Medical/Dental/Life				06739 Medical Streets					
09-26	8/25/2026	1,099.00		0.00 08/25/2026				No	0
02-70-501-001 Medical/Dental/Life				06739 Medical Water					
09-26	8/25/2026	4,396.00		0.00 08/25/2026				No	0
02-71-501-001 Health & Life Insurance				06740 Medical Sewer					
09-26	8/25/2026	4,396.00		0.00 08/25/2026				No	0
01-53-501-001 Medical/Dental/Life				06740 Medical Streets					
09-26	8/25/2026	6,704.00		0.00 08/25/2026				No	0
01-53-501-001 Medical/Dental/Life				06741 Medical Streets					
09-26	8/25/2026	3,352.00		0.00 08/25/2026				No	0
02-70-501-001 Medical/Dental/Life				06741 Medical Water					
09-26 Total:		22,145.00							
MOE FUNDS - A/R DEPT		22,145.00							
MUNICIPAL COLLECTIONS OF AMERICA INC									
MCOA									
74860	8/25/2026	67.41		0.00 08/25/2026		Bmmun2		No	0
01-52-512-003 Other Professional Services									
74860 Total:		67.41							

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line
Account Number	Description			Reference					
MUNICIPAL COLLECTI		67.41							
NCPERS GROUP LIFE INS-MEMBER BENEFITS									
NCPERS									
3919082026	8/25/2026	64.00	0.00	08/25/2026				No	0
01-00-202-017 Life Insurance									
August Employee Life deduction									
	3919082026 Total:	64.00							
3919092026	8/25/2026	64.00	0.00	08/25/2026				No	0
01-00-202-017 Life Insurance									
September Employee Life deduction									
	3919092026 Total:	64.00							
NCPERS GROUP LIFE IN		128.00							
NICOR GAS									
NICOR									
8-26	8/25/2026	642.45	0.00	08/25/2026				No	0
02-70-515-001 Utilities - Gas/Electric									
44-27-84-8243 3 901 N School St 7/1-8/3/2026									
8-26	8/25/2026	482.84	0.00	08/25/2026				No	0
02-71-515-001 Utilities- Gas/Electric									
38-35-81-2000 4 908 N School St 7/1-8/3/2026									
8-26	8/25/2026	32.06	0.00	08/25/2026				No	0
02-70-515-001 Utilities - Gas/Electric									
56-81-20-2000 8 902 N School 7/1-8/3/26									
8-26	8/25/2026	32.05	0.00	08/25/2026				No	0
01-53-515-001 Utilities-Electric/Gas									
56-81-20-2000 8 902 N School 7/1-8/3/26									
	8-26 Total:	1,189.40							
	NICOR GAS Total:	1,189.40							
PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC									
PITNEY									
318016376	8/25/2026	405.84	0.00	08/25/2026				No	0
01-50-526-000 Dues/Subscriptions									
Postage Lease June 30-Sept 29									

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)
 *** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number	Description		Reference						
318016376 Total:		405.84							
PITNEY BOWES GLOBA		405.84							
POSTMASTER BRAIDWOOD									
POSTMAST									
2171	8/25/2026	6,000.00	0.00	08/25/2026				No	0
02-70-525-000 Postage				Postage September-Dec 2026					
2171 Total:		6,000.00							
POSTMASTER BRAIDW		6,000.00							
PT FERRO CONSTRUCTION									
PTFERRO									
*** 25-R0396.04	8/25/2026	5,897.69	0.00	08/25/2026				No	0
03-53-541-000 Street Construction				payment 3-Final FY25 Road Program					
25-R0396.04 Total:		5,897.69							
PT FERRO CONSTRUCT		5,897.69							
PURE WATER PARTNERS LLC									
PUREWATR									
2574254	8/25/2026	99.00	0.00	08/25/2026				No	0
01-52-512-005 Contractual Service				M-4000 6/25-9/24/2026					
2574254 Total:		99.00							
2582167	8/25/2026	198.00	0.00	08/25/2026				No	0
01-52-512-005 Contractual Service				M-4000 6/25-9/24/2026					
2582167 Total:		198.00							
PURE WATER PARTNER		297.00							

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)

*** means this invoice number is a duplicate.

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line #
RVE INC RVI INC 72600417 16-50-620-007 OSLAD	8/25/2026	9,445.00	0.00	08/25/2026 RVI260000797 Town Center Final Design				No	0
72600417 Total:		9,445.00							
72600419 01-58-530-000 Community Assistance	8/25/2026	6,546.25	0.00	08/25/2026 RVI26005998 Dog Park				No	0
72600419 Total:		6,546.25							
RVE INC Total:		15,991.25							
SISTEK SALES INC SISTEK 168295 01-53-536-000 Maintenance - Equipment	8/25/2026	83.68	0.00	08/25/2026 Grass Hopper				No	0
168295 Total:		83.68							
SISTEK SALES INC Total		83.68							
TRANUNION RISK & ALTERNATIVE TRANUNION 5470341-202607- 01-52-512-003 Other Professional Services	8/25/2026	305.00	0.00	08/25/2026 July 2026 Police				No	0
5470341-202607- Total:		305.00							
TRANUNION RISK & A		305.00							
VESTIS VESTIS 6030545159 01-53-529-000 Miscellaneous Supplies	8/25/2026	69.22	0.00	08/25/2026 Utility Street				No	0

AP-To Be Paid Proof List (08/21/2026 - 11:45 AM)
 *** means this invoice number is a duplicate.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line #
Account Number				Description		Reference			

Report Total:									
		280,335.63							

CLIENT: 122924 City of Braidwood - City of Braidwood 1

City of Braidwood Period Starting : 07/27/2026 Pay Date : 08/14/2026 Pre-Post Payroll Journal Page 24